APPLICATION FORM

| <u>.</u> (P | AFFIX PASSPORT SIZE PHOTO DULY SIGNED | | | | |
|----------------|--|---------|-----------------------|------------|--|
| 1 | Name in Full | | | | |
| 2 | Date of Birth | | Age as on 01.04.2023: | | |
| 3 | Address for Correspondence with Pin Code | | | | |
| | Telephone No. /Mobile No. | Tel.no. | | Mobile No. | |
| 4 | Permanent Address | | | | |
| | Telephone No./ Mobile No. | | | | |
| 5 | E-mail | | | | |

6. **QUALIFICATIONS (starting from SSC)**

| Sl. No. | Qual. | Branch | University/ Board | Year of Passing |
|---------|-------|--------|-------------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(If any additional information regarding qualification please attached separate sheet.)

| 7. DI | TAILS OF EXPERIEN | CE: (Starting fro | m Present | Position) | | | | |
|---|--|--------------------------------|----------------|--------------|--|--|----|--|
| SI. No. | Name of the Organization | Designation | From (date) | To (date) | Total experience (years, months, days) | Employer Whether Private/ Govt./PSU | | |
| | | | | | months, days, | 3011,7130 | | |
| | | | | | | | | |
| | | | | | | | | |
| Note - Please attach a separate sheet narrating the details of jobs and responsibilities handled. | | | | | | | | |
| 8. TO | TAL EXPERIENCE AS | ON 01.04.2023 | | | | | | |
| Total Experience | | | <u>Years</u> | | | <u>Months</u> | | |
| | | | | | | | | |
| 9. PA | Y SCALE/GROSS PAY | (CURRENT) | | | | | | |
| Pay S | cale: | | | _ | | | | |
| Gross | s Pay Rs.: | | Per Mo | nth | | | | |
| | Pay per annum | | | | | | | |
| | ENT DESIGNATION: | | | | | | | |
| | | | | | | | | |
| DI | IAVE YOU EVER BEI SCIPLINARY PROCEINY PENALTY HAS BEI | DING / ENQUIF | RY IS PEND | ING AGAIN | ST YOU OR | S/NO | | |
| | AVE YOU EVER COCEEDINGS? IF YES | FACED ANY I S, GIVE DETAILS | EXTRADITIO | ON / DEF | PORTATION YE | S/NO | | |
| 11. J | DINING TIME | | | | | | | |
| | soon can you join if intment | offered | | | | | | |
| | e that all the inforn | nation given abo | ve is true | and correct. | . In case any of | the details give | en | |
| | e turns out to be fal | _ | | | - | 5 | | |
| | | | | | | | | |
| | | | | | | | | |
| Date. Place | | | | Signatur | e of the Candida | ite | | |